



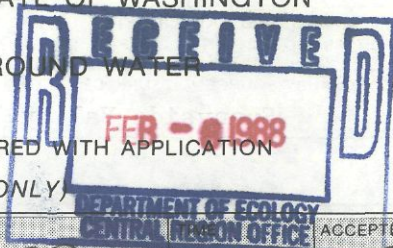
APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. <b>6429600</b>	W.R.I.A. <b>37</b>	COUNTY <b>YAKIMA</b>	PRIORITY DATE <b>2-8-88</b>	DEPARTMENT OF ECOLOGY CENTRAL REGION OFFICE	ACCEPTED <b>BP</b>
APPLICANT'S NAME - PLEASE PRINT <b>L.O. GANNON &amp; SON, INC.</b>				BUSINESS TEL. <b>894-4383</b>	
ADDRESS (STREET) <b>P.O. BOX 100/ Highway 22 &amp; Boundary Road</b>				HOME TEL. <b>894-4509</b>	
(CITY) <b>Mabton</b>		(STATE) <b>WA</b>		(ZIP CODE) <b>98935</b>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION <b>1974 Yakima County</b>					

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)  TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>A WELL</b> SIZE AND DEPTH <b>16", 500-900'</b>
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2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**IRRIGATION DURING IRRIGATION SEASON**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:  CUBIC FEET PER SECOND <b>CFS</b>	OR	GALLONS PER MINUTE <b>1,500 GPM</b>	ACRE FEET PER YEAR
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TIMES DURING YEAR WATER WILL BE REQUIRED  
**March to November**

IF IRRIGATION, NUMBER OF ACRES <b>150</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <b>March</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>April</b>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW  
NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

**From the SW corner of the NW quarter of Section 12 TWNSP 8 N. Rnge 22 EWM: 1322' east, 400' north.**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>SW 1/4 of the NW 1/4</b>	SECTION <b>12</b>	TOWNSHIP N. <b>8</b>	RANGE (E. OR W.) W.M. <b>22</b>	COUNTY <b>YAKIMA</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**George H. Gannon, Jr. - P.O. BOX 687 Mabton, WA 98935**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM  
A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

That portion of the SW 1/4 of Section 12, Township 8 North, Range 22, E.W.M., lying  
North of the Mabton Canal, and the Northwest Quarter of Section 12, Township 8 North  
Range 22, E.W.M.

And: Fields found in the South One-Half of the Southwest 1/4 of Section 1, Twnsp 8  
North, Rnge 22, EWM.

And: Lots 5,6,7,8,9 and 10, Block 55 and Lot 4, Block 56, All in Mabton Townsite  
Company Second Addition and Garden Tracts, to Mabton, Washington, according to the  
official plat therof on file in Volume "A" of Plats, Page 101, records of Yakima  
County, Washington. (SEE MAP ATTACHED)



LESSEE

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Sunnyside Valley Irrigation District: Mabton West Lateral

3010 WOOD ST. SE  
TACOMA, WA 98406

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

150 H.P. Turbine pump, 12" discharge to 8' above ground level - gravity flow  
from that point on.

REMARKS

7.

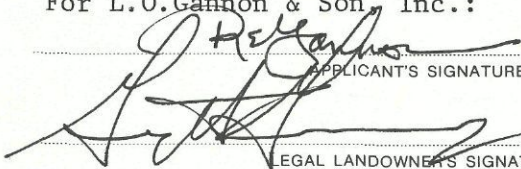
IF 10 ACRE-Feet OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

For L.O. Gannon & Son, Inc.:

George H. Gannon, Jr.

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

  
APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE

P.O. Box 687, Mabton, Wa. 98935

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....  
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

.....  
Department of Ecology